



# Las Vegas



## ANTIQUÉ ARMS SHOW™ INTERNATIONAL SPORTING ARMS SHOW™ INVITATIONAL KNIFEMAKERS SHOW™

### February 28, 29 and March 1, 2020

(SET UP ON THE 27TH)

AT THE WESTGATE RESORT & CASINO

### 8' DRAPED TABLES - In Antique Room

| Location                                 | No. of Tables | Rental Fee | Deposit                |
|--|---------------|------------|------------------------|
| Row A & B                                | _____         | \$525.00   | ( \$250.00 Per Table ) |
| Row C, D, & E                            | _____         | \$450.00   | ( \$200.00 Per Table ) |
| Wall Tables                              | _____         | \$400.00   |                        |
| All Other Rows                           | _____         | \$375.00   | ( \$200.00 Per Table ) |
| 10x12 Standard Booth (2-6' draped table) | _____         | \$1,250.00 |                        |

**Amount Enclosed:** \$ \_\_\_\_\_

### BOOTHS (Includes two 6' draped tables) - In Sporting Arms Room

| Location                                   | Location       | No. of Tables | Rental Fee | Deposit        |
|--|----------------|---------------|------------|----------------|
| 20' x 24'                                  | Front of Room  | _____         | \$5,000.00 | ( \$2,500.00 ) |
| 10' x 20'                                  | Front of Rows  | _____         | \$3,100.00 | ( \$1,500.00 ) |
| 10' x 12'                                  | Standard Booth | _____         | \$1,175.00 | ( \$ 600.00 )  |
| 8' Draped Tables                           |                | _____         | \$375.00   |                |
| <i>Mandatory Clark County License Fee:</i> |                |               |            | ( \$18.00 )    |

**Amount Enclosed:** \$ \_\_\_\_\_

PLEASE MAKE CHECKS PAYABLE TO:

## Beinfeld Productions, M. B. (951) 970-4349

PO Box 1074 • Murrieta, CA 92564 • Fax: (951) 698-7557

Email: [Beinfeldproductions@gmail.com](mailto:Beinfeldproductions@gmail.com) • Website: [antiquearmsshow.com](http://antiquearmsshow.com)

**LAS VEGAS ANTIQUE ARMS SHOW<sup>TM</sup>**  
**INTERNATIONAL SPORTING ARMS SHOW<sup>TM</sup>**  
**INVITATIONAL KNIFEMAKERS SHOW<sup>TM</sup>**  
**February 28, 29 and March 1, 2020**

S P A C E R E N T A L A P P L I C A T I O N

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_


City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email Address \_\_\_\_\_ Website \_\_\_\_\_

Wall Table Requested  Special Instructions \_\_\_\_\_

Agreement: The space rental applicant acknowledges that no agreement to rent space exists until all requirements have been met and such agreement is confirmed by Beinfeld Productions, M.B. You are authorized to charge my VISA, MASTERCARD, AMERICAN EXPRESS or DISCOVER credit card if I have entered my card number below.

|  |   |
|--|---|
| <p><b>You may charge your payment to your VISA, MASTERCARD, DISCOVER or AMERICAN EXPRESS</b></p>  | No. of Tables ____ Deposit: \$200 (Per Table)   |
|  | No. of Booths ____ Deposit: \$600 (Per Booth)   |
|  | Clark County Fee _____ \$18.00  |
|  | <b>Total Enclosed \$ _____</b><br><i>(Payment in full due 60 days before show date)</i> |

**X** \_\_\_\_\_  
 Signature ( In all Cases, Please ) Date

\_\_\_\_\_  
 Credit Card Number Expire Date Security Code

The producer reserves the right to refuse table space to anyone when, in the producer's opinion, it would serve in the best interest of the Show, other exhibitors or the Collecting Fraternity.

**SELECT SHOW**

- Las Vegas Antique Arms Show<sup>TM</sup>
- International Sporting Arms Show<sup>TM</sup>
- Invitational Knifemakers Show<sup>TM</sup>